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**\$10 and \$15 Suit**  
**Store**  
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**NEW FAIR GROUNDS**  
(Continued from page 1.)

tabernacle campaign.  
On Friday morning Mr. Snyder will conduct a meeting at Horner and Company's store at Bridgeport. All residents of Bridgeport are invited. In the afternoon at 3 o'clock a grove meeting will be held at the home of Irvin Stealey at Stealey Heights. The entire community is invited.

Tonight will be New Fair Grounds night and a large delegation is expected. Friday night has been set apart as Bridgeport night and a goodly number from that place will have seats reserved for them.  
Sunday will be a busy day as will

be noted from the program given above. The closing days of the campaign are drawing near and all that can be done to win men in these days will be done.  
The sermon last night in part is as follows:

**"Shelter."**  
Genesis 7:1. Text—"The Lord said unto Noah, come thou and all thy household, for thee have I seen righteous before Me in this generation."

"One hundred and twenty years had passed since God had commanded Noah to build an ark that would save him and his family. There might be much that would be interesting to know about the building of the ark that is not recorded. In this instance as well as in many others God has permitted us to fill out with our imagination. Noah could not have had a very easy time building it. The word tells us the people were very wicked. Violence filled the land; that evil had possession of the hearts of men. In the midst of this corruption and decay of man's conscience and wicked life, God saw one man who was so upright and so downright that he taught his family to believe in God. He began his work at once. He chopped, planned and sawed and hammered for about one hundred and twenty years. During this time he was preaching to the people, calling upon them to repent. He must have been the object of ridicule and sport.

**A Successful Preacher.**  
"So far as tabulated results are concerned, we would not call him a successful preacher, but he was. He was a great preacher, because his family believed in his religion.

"The ark was now finished, the day of grace of the world was ended. Perhaps there was not a threatening cloud in the sky, there was no evidence of a destructive storm approaching, but Noah and his family went on. He was warned of God of things not seen as yet. Some one has said that the day Noah entered the ark 'Young men stood with their brides at the altars of marriage,' he said. 'The sound of the carpenters could be heard; the lawyer sat in his office to counsel his clients; the banker opened his vaults as usual; the doctors were hurrying to the call of the sick; the merchants were displaying their goods to their customers; the saloon keepers poured out their liquid damnation to wreck and ruin men; the drunkard staggered on the street; the foul man had another filthy story to tell; the old libertine was recounting the victims of his lust, while the abandoned women beckoned men to their doors that opened to hell.'

"Things went on as usual, seven days more and God says, 'I will destroy all flesh.'

**The Heavens Blackened.**  
"If Noah ever reached with earnestness on his brow, it was when man was put on his last trial. The heavens blackened, mutterings of

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storm were heard, the lightnings flashed and the peals of thunder made the hearts of the stoutest shudder. The fountains of the great deep were broken open, the sea overleaped her boundary, day and night the waters surged down hill and mountain side. At last above the highest trees, hills and mountain peaks, the waters arose until the last resting place for the foot of man was covered.

"But Noah who was the object of scoffs and mockery was sheltered. Noah by obeying God found the ark a shelter indeed in the time of storm.

**Wants to Save World.**  
"I am not so much concerned about the size of the ark, nor the depth of the flood, as I am impressed with the fact that God wants to save the whole family. God never intended that any member of the family should be lost. He has provided room and salvation for the father, mother and children. This was his plan for the family from the beginning.

"Jacob had twelve sons and they became heads of tribes.

"Lot was a disappointed father. He took his family into Sodom where he lost his peace with God. He lost his influence over his family lost his wife and children but two. It was a sad ending of a household that might have blessed the world.

"David had an ideal household in his mind. I see him filled with sorrow and bowed down with grief and disappointment. He comes down to his last hours and walls: 'Although my house, knows me not so with God.'

**Sad Thought for Parents.**

"The saddest thought that must linger in the hearts of dying parents must be that their children are not saved and are not right with God. Eli died of a broken heart because his sons were wayward. But he drank his own cup of bitterness which he had prepared because he restrained them not.

"The parents who spare the rod and spoil the child may live to see the state apply the rod to the back of the child. The child that is permitted to mock at the laws and authority at home is being trained to be an anarchist and a lawbreaker. We read of a mighty warrior a man of God, who stood up in the strength of his manhood and said: 'As for me and my house, we will serve the Lord.' We are in need of fathers today who will stand up before God and their families and say: 'As for me and my house, we will serve the Lord.'

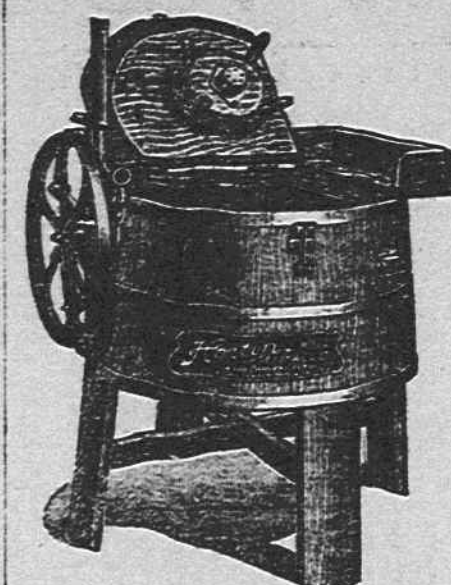
"When Christ came to the house of Zachaeus, we do not read that Zachaeus said: 'Jesus this is my wife, save her; these are my children, save them; I want my wife to live right; I want her to be a consistent Christian; I want my children to be pure; it is a good thing, but excuse me please for a while, I am not quite ready.'

**Sounds Like Moral Coward.**

"No Zachaeus didn't say that. That sounds like a little moral coward for any father to talk or act like that. Christ took the hand of the father, the head of the house and said: 'This day has salvation come to this house.' That household started right. It began with father and mother. When the father and mother are in the ark, it is easy to keep the children in. That is a lot-sided home where either the husband or wife is not a Christian.

"A man who had not been to church

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for a good many years said to me: 'I do not do right, but I know what is right. I want my children to do right. I compel them to go to Sunday school and church; they know the consequences if they would not want to go. I don't want them to live like a heathen as I have done. I want them to be Christians, if I am not, I want to have a hope for Heaven if I have not; I want them to have a happy eternity if I am driven to heaven.' Many a parent is like him. They force their children to do what they do not have the courage to do. Children can be forced to do these things for a while, but they soon see the inconsistency of it.

**How Can Parents Do It?**  
"I cannot see how any parent can

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demand of his children to be what he has not the courage to be. If a man wants to see his children live for God he will get his desire, if he lives the way he would like to have them live. I have wondered what Noah's children would have done if their father had been shut out of the ark. Or what he would have done after having built the ark if some of his children were shut out. Oh, to have our loved ones out when the door is closed!

"A friend of mine was at a life saving station and an officer said: 'The rule of our station is, we must get there or give the reason why.' Not long before a storm had swept the coast, a father and mother and son were capsized. The officers saved the father and mother, but the son was drowned. The report was made to the government. There came back this question: 'You saved the father and mother, why didn't you save the son?'

"If your sons and daughters are lost, God will make you face the question: 'Why didn't you lead your children to Christ? Why did you let them go to hell?' I believe many parents will stand before God with their hands dripping with the blood of their own children whom they might have saved but neglected.

"God says if thou dost not speak to warn the wicked and he die in his iniquity, his blood will I require at thine hand. If God holds you responsible to speak to your neighbor and his children about Christ, how much more responsible does He hold you as a parent, to hold your children before Christ and the church?

"Before the approaching storm, I have seen the hawks and the birds screaming with excitement; the animals of the field to run for shelter; the little rabbit can hear the roar of the lion in pursuit of it and

hide in the cleft of the rock and mock at the king of the forest. Man has the same instinct to flee for shelter in times of danger.

**Man Cries for Shelter.**

"How helpless one feels on the ocean in the time of storm, or when the lightning is playing havoc around him he cries: 'Oh shelter me, shelter me.' When the earth is quaking and the houses are tottering, he cries: 'Shelter me.' He feels he can be crushed like a moth under the heel of powers over which he has no control. A man is driven before the storm and tempest of life for shelter. He needs a rock that is higher than he. David looked upon the granite and cried: 'The Lord is my rock.' He saw the shield on the arm of the warrior that thwarted the darts of the enemy and said: 'The Lord is a shield.' When he saw the sun rising in his glory and driving back the mantle of darkness, he said: 'My God is a sun.' He said: 'The Lord is a refuge for the oppressed, a refuge in the time of trouble. Thou hast been a shelter for me.' He is a shelter in the time of trouble, temptation and sorrow.

**When You Need Shelter.**

"You need shelter from a rebuking conscience. It requires no argument to prove that man has a conscience; that he has an inner voice that speaks to him. It approves him when he does right and rebukes him when he does wrong. No man can have peace until his conscience has been seared or made right with God.

"When David put Uriah in the forefront of the battle and he was killed there was a time when his conscience was stilled, but when he prophet stepped before him and laid bare his guilt, he cried: 'I have sinned.' When the king made the feast for the thousand lords and ladies and the

hand appeared on the wall, his conscience though long silenced was

(Continued on page 3.)

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